



United Methodist  
Community House

# UMCH ADVENTURE CLUB

FOR AGES  
5 - 10

JOIN US FOR AN AMAZING SUMMER!

WEEKLY OPTIONS AVAILABLE FROM JUNE 21 - AUGUST 13

After a year of quarantine, virtual learning, and time inside, we knew Adventure Club this year had to be all about getting out into the world safely and connecting with the natural environment and each other.

## REGISTRATION:

\$75 per week. Register by the Thursday, before desired program week for a chance to win a free week!

All registrations are due the Friday prior to the week of participation! registration is not final nor guaranteed without payment.

## CLUB HOURS:

9:00 am - 5:00 pm  
Breakfast is served at 9:00 sharp, participants must be present at that time to be served (lunch provided also).

Late fees will apply at the rate of \$5 per minute

LOCATION: 904 Sheldon Ave. SE  
Grand Rapids, MI 49507  
616-452-3226

## GROWING TOGETHER



# REGISTRATION FORM

A Summer Club for Ages 5 - 10

Child's Name	Date of Birth and grade completed June 2021	M	F
Parent/Guardian Name	Primary Emergency Contact	Sex	
Home Phone	Work/Cell Phone	Home Phone	Work/Cell Phone
Address	Address		
City, State, Zip Code	City, State, Zip Code		

## PARENT PERMISSIONS

I authorize all medical and surgical treatment, X-ray, laboratory, anesthesia, and other medical and/or hospital procedures as may be performed or prescribed by the attending physician and/or paramedics for my child and waive my right to informed consent of treatment. This waiver applies only in the event that neither parent/guardian can be reached in the case of an emergency.

Parent/Guardian Signature	Date
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I give permission for my child to go on field trips. I release United Methodist Community House, Inc. (UMCH) and individuals from liability in case of an accident during activities related to UMCH, as long as normal safety procedures have been taken.

Parent/Guardian Signature	Date
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I give permission to UMCH to use photos or video footage my child may appear in, for the purposes of agency marketing.

Parent/Guardian Signature	Date
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## REGISTRATION DATES

Registration permitted for two weeks

- |                                  |                                   |
|----------------------------------|-----------------------------------|
| <input type="checkbox"/> June 21 | <input type="checkbox"/> July 19  |
| <input type="checkbox"/> June 28 | <input type="checkbox"/> July 26  |
| <input type="checkbox"/> July 5  | <input type="checkbox"/> August 2 |
| <input type="checkbox"/> July 12 | <input type="checkbox"/> August 9 |

## PARTICIPANT INFORMATION

- Closed-toe shoes are required
- Bring a swimsuit and towel daily
- No electronics and personal belongings

## FACE MASKS REQUIREMENTS

Environment	Fully Vaccinated Individuals, ages 2 years and older	Unvaccinated Individuals, ages 2 years and older
Indoors, including in vehicles	Recommended but not required	<b>REQUIRED!</b>
Outdoors	Recommended but not required	Recommended but not required